

#### Doug Hanson Mayor

#### **City Council Members**

Phil Goering Walt Nelson Steve Noren Chad Parker Doug Wagner Justina Ziemann

#### Silas Clarke

City Administrator & Economic Development Director

#### **Kelly Oelke**

Assistant City Administrator, City Clerk & Finance Director

#### **Bob Lovorn**

Public Works Facilities Director

#### **Trent Georgiana**

Parks & Recreation Director

#### Heidi Hoglund

Zoning & Codes Director

#### **Lyndsey Harms**

Deputy Clerk

#### Karen Sayer

Utility Billing Clerk

#### Mala DeBerg

Office Assistant

#### **Brian Reese**

Activities/Community Center Coordinator

#### Eric Hermreck

Public Works Maintenance II

#### Luke Mattson

Public Works Maintenance I

#### Jeff Merchant

Public Works Maintenance I

#### Jason Brownell

Lancaster County Deputy Sheriff

#### **EMERGENCIES - 911**

Police & Fire Dispatch Center - 402.441.6000

### WATER-SEWER-ELECTRICAL EMERGENCY AFTERHOURS:

402-792-2212

#### **City Office Hours**

Monday - Friday 8:00 a.m. to 5:00 p.m. 24 Hour Drop Box

#### City of Hickman

115 Locust Street P.O. Box 127 Hickman, NE 68372 402.792.2212

## **City Newsletter: August 2019**

# sponsors for 2019 July 4th Fireworks

Thank you to the individuals and businesses who contributed to make the fireworks show spectacular.

American Legion Post #105 & Auxiliary

**Bizco Technologies** 

Butherus, Maser & Love Funeral Home

Capital City Refuse & Recycling

Dickey's BBQ Pit

Family First Dental Hickman

Farabee Mechanical

First State Bank Nebraska

First State Insurance Agency

Genesis Contracting Group

Hickman True Value

Hickman Kiwanis Club

Hoffschneider Law

Hummer Contracting, Inc.

JEO Consulting Group, Inc.

L.P Stewart & Sons

Moser Well Drilling & Service, Inc.

Olsson

Rogge General Contractors

Schmader Electric

Southwick Liquid Waste

The State Bank of Table Rock

Tri-point Tree & Landscaping

United Country, First State Realty

Fred & Marg Iburg



## Seeking Flag Football Officials

### REQUIREMENTS:

Knowledge of Flag Football Rules. Black & White Striped Shirt. Yellow Flag. Will pay \$10 per game for Officials.

Contact Brian Reese at 402.792.2212 or activities@hickman.ne.gov

### **HOLIDAY HOURS**

The Hickman City Hall & Community
Center will be closed for Labor Day on Monday
September 2, 2019



### **Brush Facility Keys**

Brush Facility Keys are available at the City Office from 8:00 am to 5:00 pm, Monday through Friday. The facility is for residents living within the Hickman City Limits only. **Keys can be checked out and returned to the City Office drop box or to the front desk within 24 hours.** 

## The Brush Pile Facility is limited to disposal of the following items: <u>Tree Limbs</u> <u>Leaves</u> <u>Shrubs</u> <u>Grass Clippings</u>

Make sure you do not bring any trash, lumber, or bags into the site. Lost keys are subject to a \$25.00 replacement fee. Please continue to use this space properly as this is a great amenity that the City offers through a permit issued by Lincoln Lancaster County Health Department. Failure to follow brush pile regulations could result in revocation of the permit & closure of the site.

#### **ACCESS & PAY YOUR UTILITY BILL ONLINE**

You can now access balance information for your utility bill online at www.hickman.ne.gov You will need to know your customer number and service address to process payments online through the portal. By typing in your customer number the balance due can be viewed.



Effective July 3, 2019 All credit/debit card transactions with the City of Hickman will include a service fee of \$1.75 + 2.49% of the transaction amount or \$1.75 for all electronic checks. Service fees for PIN Debit will remain \$2.95 if paid at City Hall. The City of Hickman does not retain the service fees.

### Funny Filler

Helvetica & Times New Roman walk into a bar.

"Get out of here!" shouts the bartender. "We don't serve your type."

your type. \*\*\*\*\*\*\*\*\*\*\*

Did you hear about the new restaurant called Karma? There's no menu, you get what you deserve.

What did the Tin Man say when he got ran over by a steamroller? "Curses! Foil again!"

## Subscribe to receive local alerts at www.hickman.ne.gov

Monthly newsletter, fee changes, City of Hickman road closures, Parks & Recreation information, game cancellations, and other official city business.

## If you have any questions, please contact <a href="mailto:deputyclerk@hickman.ne.gov">deputyclerk@hickman.ne.gov</a>

Your name, phone number and email address are kept private and are for the sole use of the *City of Hickman*. For full details, see our privacy and security policy.



## Volleyball Leagues 4 x 4 and New 6 x 6

#### **Registration Dates:**

**Session 1** - (4 x 4) August 14, 2019

**Session 2** - (6 x 6) October 14, 2019

**Session 3 -** (4 x 4) December 16, 2019

#### **Wednesday Evening Game Dates:**

August 28, 2019—October 23, 2019 October 30, 2019— January 15, 2020 January 22, 2020—March 18, 2020

Leagues are full with the first 8 teams that register per session. Cost \$80 per team. 9 week sessions with a tournament during final 2 weeks.

Registration forms are available online at <a href="https://hickman.ne.gov">hickman.ne.gov</a> and at the Hickman City Hall. If you have additional questions or comments you may call the City Office at 402-792-2212 or email the City Activities Coordinator Brian Reese at <a href="mailto:activities@hickman.ne.gov">activities@hickman.ne.gov</a>

## **Hickman Senior Center**



Hickman Community Center, 115 Locust St. Open: Wednesdays from 9 a.m. to 1 p.m. Lunch served: 11:30 a.m.

Reservations: Paula Chamberlain, Manager 402-416-7693

- Aug. 7 10:30 a.m. Presentation: What to Expect with Age-Related Eye Problems, Dr. John Scdoris, Woodland Family Eye Care, Hickman
  - 12:30 p.m. Assemble backpacks for the Lancaster County Diversion Program
- **Aug. 14** 9:30 a.m. to noon Sahara Bone Density Screenings by Peggy Apthorpe and Tracie Foreman, Aging Partners Health and Fitness
  - 12:30 to 1 p.m. BINGO with Jen Wolf-Wubbels, Southlake Village
- Aug. 21 11 a.m. "BRAT Diet" nutritional handout from Denise Boyd, Aging Partners, RD

- 12:30 p.m. Presentation: "Do you know the benefits of being a Foster Grandparent?" by Georgann Roth, Community Action Partnership
- Aug. 28 12:30 p.m. Presentation: Hickman Fire Department, by Charlene Messenger, EMT/Fire Fighter and Chelsey Brown, Rescue Captain



Jimmy Mack Wednesday, Aug. 28 10:30 to 11:30 a.m.

Hickman Community Center Invite your friends! Coffee and donuts served at 10 a.m.

To reserve a ride, Hickman residents should call 402-441-6102 two days in advance.



Aging Partners offers Hickman seniors round-trip shuttle transportation from their residence to the Hickman Senior Center.

The fee is \$2 one-way or \$4 round trip. Open from 9 a.m. to 1 p.m. every Wednesday at the Hickman Community Center.

To reserve a ride, Hickman residents should call 402-441-6102 two days in advance.



**Now Enrolling** 

Ages 3 and Up Beginner to Advanced Ballet - Tap - Jazz - Lyrical - Contemporary - Pointe - Hip Hop- Boys Hip Hop

2019-2020 Open House / Registration Dates

Saturday, August 10th 10 am - 2 pm

Dancewares Inc. will be on site to fit shoes for ALL classes

Saturday, August 17th 10 am - 12 pm

Sunday, August 18th 2 pm - 4 pm
Shoes and tights available to order for Preschool through Level II classes at remaining open house dates.

& Pickup